

WORKSHOP

JUNE 28, 1993

The Board of County Commissioners, Walton County, Florida, met in a regular Workshop session on Monday, June 28, 1993, at 8:30 A.M., in the Commission Boardroom of the Walton County Courthouse, DeFuniak Springs, Florida.

The following Board members were present: Chairman Sam Pridgen, Vice-Chairman Gordon Porter, Commissioner Charles C. Harris, Commissioner Johnnie Moore, and Commissioner Rosier Cuchens. The Board's Administrative Supervisor, Mr. Ronnie E. Bell, was also present.

Chairman Pridgen called the Workshop to order.

Mr. Mike Barker, Public Safety Director, appeared before the Board and presented a Vital of Life Program. This program consists of the hospital supplying residents with a pill bottle for all medical information to be placed inside and stored in the individuals refrigerator. This medical information will also be stored in the Emergency 911 computer system.

Mr. Barker presented the Board with a decal to be placed on the door of the Public Safety vehicles. The Board directed Mr. Ronnie E. Bell, Administrative Supervisor to the Board, to gather ideas regarding a county wide decal and present back before the Board for review.

Mr. Barker had a question regarding the used tire fee that area businesses are collecting. The Board stated that the County is under no obligation to pick-up the tires, it is the individual businesses' responsibility.

Mr. Jack Huggins, President of the Economic Development Council, presented the Board with an update.

Mr. Ronnie E. Bell advised the Board that he met with Mr. Wayne Dugas, owner of Elrod's Fish Camp, regarding Mr. Dugas' request to construct a boardwalk over existing rip-rap for safety and beautification of his business. Mr. Dugas agreed to maintain the "No Wake" signs.

Mr. Bell presented a proposed animal control ordinance to the Board for review.

The Board discussed the paving crew recommendations.

Mr. Bell presented a letter from the Florida Game and Freshwater Fish Commission recommending changing the daily bag limit on channel catfish on Juniper Lake Fish Management Area from 10 to 6 fish.

Mr. Bell also presented a resolution from Gulf County requesting that the Federal Energy Tax not be approved by the Senate. The Board agreed to place this item on the consent agenda.

Mr. Bell further presented a resolution stating that the Board supports the Florida Counties Foundation's request to administer the Small County Technical Assistance Service Program, RFP #R6/92-93. The Board agreed to place this item on the consent agenda.

Commissioner Moore suggested to erect signs to advertise the Clyde B. Wells Bridge as being a "toll free" bridge.

Vice-Chairman Porter suggested to prepare a letter to Congressman Earl Hutto regarding destruction occurring on Eglin Airforce Base reservation.

Mr. J. D. Brown appeared before the Board to discuss property located in District 4.

Mrs. Martha Ingle, Chief Deputy Clerk, presented the Board with a letter from the Department of Corrections regarding bed space in the County jail.

Mrs. Ingle presented a letter from Ms. Marilyn Coe, Library Director, regarding including a library in the governmental buildings to be located in South Walton County.

Mrs. Ingle presented a letter from the Town of Paxton requesting to carry over funds into the 1993-94 fiscal budget year for a water tanker truck.

Mrs. Ingle presented a resolution from the Walton County Shrine Club requesting the Board to proclaim July 17, 1993 as Walton County Shrine Club of Hadji Shrine Temple Appreciation Day.

Mrs. Ingle presented budget amendment #2 and budget transfer #3 to be approved by the Board. The Board agreed to place these items on the consent agenda.

Mrs. Shirl Williams, Assistant Administrative Supervisor to the Board, advised that two members are needed to serve on the Fair Housing Board.

Mrs. Williams advised the Board that bids have been received for the Ship Program. The Board agreed to allow the Regional Planning Council to handle the bids.

There being no further business, Chairman Pridgen adjourned the meeting.

APPROVED: _____

Sam Pridgen, Chairman

ATTEST: _____

Catherine King, Clerk